



BOARD OF DIRECTORS  
Ashley Carson Cottingham, Chair  
María Hinojos Pressey, 1<sup>st</sup> Vice Chair  
Karina Guzmán Ortiz, 2<sup>nd</sup> Vice Chair  
Oswaldo F. Avila, Danielle Bethell, Satya Chandragiri, Marty Heyen  
PO Box 12024, Salem, Oregon 97309-0024 • 503-399-3001

Christy Perry, Superintendent

**MINUTES**  
**SPECIAL BOARD MEETING (Work Session – Board Candidate Interviews)**  
**12 noon**  
**November 3, 2022**

***Public access is available online:***

English: <https://www.youtube.com/watch?v=bUxqlul2U8M>

Spanish: <https://www.youtube.com/watch?v=vEryqVXDBRM>

ASL: Services provided online during meeting

The meeting was also broadcast on CC:Media, channel 21. Closed caption in English was available through CC:Media television and YouTube.

**1. CALL TO ORDER**

a. Attendance

All board members were present, except Director Avila who was out of town on business. At present time, the board consists of six board members, as the board member from zone 6 has resigned.

b. Land Acknowledgement

Chair Carson Cottingham read the Land Acknowledgement.

c. Pledge of Allegiance

d. Agenda Modifications

There were no agenda modifications.

**2. INTERVIEWS FOR BOARD DIRECTOR, ZONE 6**

a. The board will interview candidates to fill the zone 6 vacancy. Appointment of the new director is planned for the November 8 board meeting, following the public comment period.

A total of 10 candidates submitted applications for the school board director, zone 6, position.

The following eight candidates were interviewed during the meeting:

- 1) Clifford (Bob) Bemrose
- 2) Rebeca Ramirez
- 3) Anthony Rosilez, Ph.D., J.D.
- 4) Stephenie Russell
- 5) Robert Salazar
- 6) Mark Lidtke
- 7) Sue F. Myers
- 8) Julianne Jackson

The following two candidates submitted video interviews, which were shown during the meeting.

- 9) Thais Brandao Rodick
- 10) Ross Ziesemer

The board plans to vote to appoint the new director to fill the zone 6 vacancy on the board at its regular November 8 board meeting, following the public comment period.

**3. ADJOURNMENT: 1:49 p.m.**